JASHPUR JAN VIKAS SANSTHA
AT/PO. GHOLENG
DISTT-JASHPUR (C.G.)
[FCRA REGISTRATION NO.- 327580029 NATURE- CULTURAL EDUCATIONAL SOCIAL] AJWS FUND A/C

> Financial Statements And Audit Report For the Period 01.08.2015 to 31.03.2016

COMPILED BY: BINIT JINDAL & ASSOCIATES CHARTERED ACCOUNTANTS MAIN ROAD KUNKURI DT- JASHPUR (C.G.) PHONE- 9425574974 (M) 07764-250174 (O) 9755134400(A)



BINIT KUMAR JINDAL

Chartered Accountants

C/o Shri Prahlad Jindal Main Road Kunkuri District- Jashpur Chhattisgarh- 496225 (07764)250174/ 09425574974 vinitbinu@yahoo.com

AUDITORS REPORT

To The Management Committee JASHPUR JAN VIKAS SANSTHA GHOLENG, DISTT: JASHPUR (C.G)

- 1. We have examined the Balance Sheet, Income & Expenditure Accounts and Receipts & Payments Accounts for the year ended on that date. These Financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our Audit.
- 2. As for as possible printed Bills/Receipts should be obtained.
- 3. Books of Accounts should be maintained neat & clean. The Appropriate Authority should sign every page of cash book.
- 4. Suggestions given by us during the course of Audit should be strictly adhered to improve account.
- 5. Erasures, alterations and mutilation of figures in the vouchers, cash book ledger and other account records should be avoided as far as possible.
- 6. We have conducted the Audit in accordance with auditing standards generally accepted in India. These standards are required that we plan and perform the audit to obtain reasonable assurance about whether financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the "Accounting Principals" used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believed that our Audit provide a reasonable basis for our opinion.
- 7. In our opinion and to the best of our information and according to the explanation given to us, in the manner so required and give a true and fair view;

a. in the case of Balance Sheet of the state of the Samiti, and

b. In the case of the Income & Expenditure account, of the Surplus of the Samiti for the year ended on that date.

Place: KUNKURI (C.G.)

Dated: 24.06.2016

For, BINIT JINDAL & ASSOCIATES ACCOUNTANTS CHARTE

PROPRIETOR

MAR JINDAL) M NO. 401898

MAIN ROAD KUNKURI, DT- JASHPUR (C.G.) PHONE -9425574974 (M) 07764-250174 (O)

JASHPUR JAN VIKAS SANSTHA, GHOLENG, DISTT- JASHPUR (C.G.) RECEIPT & PAYMENT ACCOUNT FOR THE PERIOD 01.08.2015 TO 31.03.2016

RECEIPT	AMOUNT	<u>PAYMENT</u>		AMOUNT
TO OPENING BALANCES		1.Personnel Cost		
CASH IN HAND &	· <u>·</u>	a.Animator	1,20,000.00	
Cash at Bank		b Coordinator	80,000.00	
		c.Part time accountant	8,000.00	
		d.Project Responsible	40,000.00	2,48,000.00
ANUDAN RECEIVED				
RECEIVED FROM AJWS	3,20,700.00	2.Programme Expenses		
		a.Awareness Meeting	3,375.00	
		b.Networking	28,520.00	31,895.00
			-	
		3. Operating Expenses		
		a. Audit Fees	2,700.00	
		b.Communication	7,000.00	
	17	c. Office Supplies	6,125.00	
		d.Rent	10,500.00	
		e. Travel	14,480.00	40,805.00
LOAN TAKEN	-	Loan Refund		-
	••	,		
		CLOSING BALANCE		
		Cash In Hand	_	
•		Cash at Bank	8-	-
			3	
1 D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3,20,700.00	<u> </u>		3,20,700.00

Place : KUNKURI Dated : 24.06.2016 For, BINIT JINDAL & ASSOCIATES
CHARTER DE ASSOCIATES

PROPRIETOR

MAIN ROAD KUNKURI, DT- JASHPUR (C.G.) PHONE -9425574974 (M) 07764-250174 (O)

JASHPUR JAN VIKAS SANSTHA, GHOLENG, DISTT- JASHPUR (C.G.) RECEIPT & PAYMENT ACCOUNT FOR THE PERIOD 01.08.2015 TO 31.03.2016

RECEIPT	AMOUNT	<u>PAYMENT</u>		AMOUNT
TO OPENING BALANCES		1.Personnel Cost		
CASH IN HAND &	· <u>·</u>	a.Animator	1,20,000.00	
Cash at Bank		b Coordinator	80,000.00	
		c.Part time accountant	8,000.00	
		d.Project Responsible	40,000.00	2,48,000.00
ANUDAN RECEIVED				
RECEIVED FROM AJWS	3,20,700.00	2.Programme Expenses		
		a.Awareness Meeting	3,375.00	
		b.Networking	28,520.00	31,895.00
			-	
		3. Operating Expenses		
		a. Audit Fees	2,700.00	
		b.Communication	7,000.00	
	17	c. Office Supplies	6,125.00	
		d.Rent	10,500.00	
		e. Travel	14,480.00	40,805.00
LOAN TAKEN	-	Loan Refund		-
	••	,		
		CLOSING BALANCE		
		Cash In Hand	_	
•		Cash at Bank	8-	-
			3	
1 D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3,20,700.00	<u> </u>		3,20,700.00

Place : KUNKURI Dated : 24.06.2016 For, BINIT JINDAL & ASSOCIATES
CHARTER DE ASSOCIATES

PROPRIETOR

MAIN ROAD KUNKURI, DT- JASHPUR (C.G.) PHONE - 9425574974 (M) 07764-250174 (O)

JASHPUR JAN VIKAS SANSTHA, GHOLENG, DISTT- JASHPUR (C.G.) INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD

EXPENDITURE		AMOUNT	INCOME		AMOUNT
			ANUDAN DECEMEN		
1.Personnel Cost	4 00 000 00		ANUDAN RECEIVED		2 20 700 00
a.Animator	1,20,000.00		RECEIVED FROM AJWS		3,20,700.00
b Coordinator c.Part time accountant	80,000.00				
	8,000.00	2,48,000.00			
d.Project Responsible	40,000.00	2,46,000.00			
2.Programme Expenses	٠,				
a.Awareness Meeting	3,375.00				
b.Networking _	28,520.00	31,895.00	eri i		
Operating Expenses Audit Fees	2,700.00				
b.Communication	7,000.00				
c. Office Supplies	6,125.00	1.7			
d.Rent	10,500.00				
e. Travel	14,480.00	40,805.00			
_					
To Surplus		-			
		3,20,700.00			3,20,700.00
	BALANG	CE SHEET AS (ON DATE		
CAPITAL AND LIABILITIES		AMOUNT	PROPERTIES AND ASSETS		AMOUNT
			01 001110 041 41100		
GENERAL FUND ACCOUNT	1 00 171 00		CLOSING BALANCE		
Balance as per last year	1,00,474.00		CASH IN HAND &	3 -	
Add: Excess of Income over Exp.		4 00 474 00	Cash at Bank		-
Transferred to Balance She_		1,00,474.00	100570		
LOANS AND ADVANCES			ASSETS	40,000,00	
LOANS AND ADVANCES	-		1. MOTER CYCLE	49,900.00 50,574.00	1 00 474 00
(-) Refunded		-	2. COMPUTER & PRINTER	50,574.00	1,00,474.00
	_	1,00,474.00			1,00,474.00
	_	1,00,717.00			.,00,-1,-1.00

Place : KUNKURI Dated: 24.06.2016 For, BINIT JINDA ASSOCIATES CHART

NO. 401898

ETOR



BINIT KUMAR JINDAL

Chartered Accountants

C/o Shri Prahlad Jindal Main Road Kunkuri District- Jashpur Chhattisgarh- 496225 (07764)250174/ 09425574974 vinitbinu@yahoo.com

AUDITORS REPORT

The Management Committee JASHPUR JAN VIKAS SANSTHA GHOLENG, DISTT: JASHPUR (C.G)

- 1. We have examined the Balance Sheet, Income & Expenditure Accounts and Receipts & Payments Accounts for the year ended on that date. These Financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our Audit.
- 2. As for as possible printed Bills/Receipts should be obtained.
- 3. Books of Accounts should be maintained neat & clean. The Appropriate Authority should sign every page of cash book.
- 4. Suggestions given by us during the course of Audit should be strictly adhered to improve account.
- 5. Erasures, alterations and mutilation of figures in the vouchers, cash book ledger and other account records should be avoided as far as possible.
- 6. We have conducted the Audit in accordance with auditing standards generally accepted in India. These standards are required that we plan and perform the audit to obtain reasonable assurance about whether financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the "Accounting Principals" used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believed that our Audit provide a reasonable basis for our opinion.
- 7. In our opinion and to the best of our information and according to the explanation given to us, in the manner so required and give a true and fair view;
 - a. in the case of Balance Sheet of the state of the Samiti, and
 - b. In the case of the Income & Expenditure account, of the Surplus of the Samiti for the year ended on that date.

Place: KUNKURI (C.G.)

Dated : 24.06.2016

For, BINIT JINDAL & ASSOCIATES CHARTERED ACCOUNTANTS

MAIN ROAD KUNKURI, DT- JASHPUR (C.G.) PHONE -9425574974 (M) 07764-250174 (O)

JASHPUR JAN VIKAS SANSTHA, GHOLENG, DISTT- JASHPUR (C.G.) RECEIPT & PAYMENT ACCOUNT FOR THE PERIOD 01.04.2015 TO 30.06.2015

RECEIPT		AMOUNT	PAYMENT		AMOUNT
TO OPENING BALANCES			Activities 1: Tribal Empowerment through	gh Womans Lea	adership
CASH IN HAND &	1,398.00		a. Meeting	-	
Cash at Bank	1,73,877.60	1,75,275.60	0	-	
			c. Workshop	-	-
			Activities 2: Awareness Programmes		
ANUDAN RECEIVED			a.Awareness of Forest Tight Act	10,000.00	
RECEIVED FROM AJWS		1 1 1 1 1 1 1	b.Convention & Worksop On Panchayat	-	
			c.Exposure	-	10,000.00
			Activities 3: Implementation of forest Ri		
			a.Advocasy on District, State, National lev	20,000.00	
			b.Cultural Programme	30,000.00	50,000.00
			Activities 4: Personaal Cost		
			a.Coordinator	24,000.00	
		1.7	b.Asst.Coordinator	15,000.00	
			c.Animator	24,000.00	
			d.Capacity Building,Meeting,Training	4,500.00	67,500.00
			- Activities 5: Administrative Costs (phones, rent, utilities)
			a.Office Rent	3,000.00	
			b.Travel	10,000.00	
			c.Stationery(Posatage/internet,PC/Aud)	15,800.00	
	٠.		d.Office assets	11,975.00	
			e. Pat Time Accountant	7,000.00	47,775.00
LOAN TAKEN		43,675.00	Loan Refund		43,675.00
			CLOSING BALANCE		
			Cash In Hand	-	
			Cash at Bank	0.60	0.60
	-	2,18,950.60	•	_	2,18,950.60

Place : KUNKURI Dated : 24.06.2016 For, BINIT JINDAL & ASSOCIATES
CHARTERED CONTANTS

(BINIT

PROPRIETO

MAIN ROAD KUNKURI, DT- JASHPUR (C.G.) PHONE - 9425574974 (M) 07764-250174 (O)

JASHPUR JAN VIKAS SANSTHA, GHOLENG, DISTT- JASHPUR (C.G.) INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD 01.04.2015 TO 30.06.2015

EXPENDITURE		AMOUNT	INCOME	AMOUN'
Activities 1: Tribal Empowermen	t through Wom	ans Leadershi <mark>; AN</mark> L	JDAN RECEIVED	
a. Meeting	,7		CEIVED FROM AJWS	
b. Training	-			
c. Workshop	-			
Activities 2: Awareness Program	mes			
a.Awareness of Forest Tight Act	10,000.00			
b.Convention & Worksop On Par				
c.Exposure	-	10,000.00		
Activities 3: Implementation of fo	rest Right Act	S		
a.Advocasy on District,State,Nat	20,000.00			
c.Cultural Programme	30,000.00	50,000.00		
Activities 4: Personaal Cost				
a.Coordinator	24,000.00			
o.Asst.Coordinator	15,000.00			
c.Animator	24,000.00			
d.Capacity Building,Meeting,Trai	4,500.00	67,500.00		
Activities 5: Administrative Costs	s (phones.rent.	utilities)		
a.Office Rent	3,000.00	,		
.Travel	10,000.00			
.Stationery(Posatage/internet,P	15,800.00			
.Office assets	11,975.00			
. Pat Time Accountant	7,000.00	47,775.00		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
o Surplus		(1,75,275.00)		
	-			-

BALANCE SHEET AS ON DATE

CAPITAL AND LIABILITIES		AMOUNT	PROPERTIES AND ASSETS		AMOUNT
GENERAL FUND ACCOUNT			CLOSING BALANCE		
Balance as per last year 2	,75,749.60		CASH IN HAND &		
Add: Excess of Income over Exp.			Cash at Bank	0.60	0.60
Transferred to Balance She (1	,75,275.00)	1,00,474.60			
	**		ASSETS		
LOANS AND ADVANCES	-		1. MOTER CYCLE	49,900.00	
(-) Refunded .	-	-	2. COMPUTER & PRINTER	50,574.00	1,00,474.00
	_	1,00,474.60	•		1,00,474.60

Place : KUNKURI Dated : 24.06.2016 For, BINIT JINDAL CHARTERED ACCOUNTAGE

(BINIT

M NO 401898